

The Book of Tobit

1611 King James Version



Arranged By M. Love

Love-Light Press and Studios, 2025

TOBIT

1	2	3
4	5	6
7	8	9
10	11	12
13		14

TOBIT

1

1: 1 The Book of the words of Tobit, son of Tobiel, the son of Ananiel, the son of Aduel, the son of Gabael,

of the seed of Asael, of
the tribe of Nephthali,
1:2 Who in the time of
Enemessar king of the
Assyrians, was led
captive out of Thisbe,
which is at the right
hand of that city, which
is called properly
Nephthali in Galilee
above Aser.

1:3 I Tobit have walked
all the days of my life in
**the ways of truth, and
justice,** and I did many

**almsdeeds to my
brethren, and my nation,
who came with me to
Nineve into the land of
the Assyrians.**

**1:4 And when I was in
mine own country, in the
land of Israel, being but
young, all the tribe of
Nephthali my father,
fell from the house of
Jerusalem, which was
chosen out of all the
tribes of Israel, that all
the tribes should**

sacrifice there where the Temple of the habitation of the most High was consecrated, and built for all ages.

1:5 Now all the tribes which together revolted, and the house of my father Nephthali, sacrificed unto the heifer Baal.

1:6 But I alone went often to Jerusalem at the feasts, as it was ordained unto all the people of Israel by an

everlasting decree, having the firstfruits and tenths of increase, with that which was first shorn, and them gave I at the altar to the priests the children of Aaron.

1:7 The first tenth part of all increase, I gave to the sons of Aaron, who ministered at Jerusalem: another tenth part I sold away, and went, and spent it every year at Jerusalem.

1:8 And the third, I gave

**unto them to whom it was
meet, as Debora my
father's mother had
commanded me,
because I was left
an orphan by my father.**

**1: 9 Furthermore when
I was come to the age
of a man, I married Anna
of mine own kindred, and
of her I begat Tobias.**

**1: 10 And when we were
carried away captives to
Nineve, all my brethren,
and those that were of my**

kindred, did eat of the bread of the Gentiles.

1: 11 But I kept myself from eating

1: 12 Because I remembered God with all my heart.

1: 13 And the most High gave me grace, and favour before Enemessar, so that I was his purveyor.

1: 14 And I went into Media, and left in

trust with Gabael, the brother of Gabrias at Rages a city of Media ten talents of silver.

1: 15 Now when Enemessar was dead, Sennacherib his son reigned in his stead; whose estate was troubled, that I could not go into Media.

1: 16 And in the time of Enemessar, I gave many alms to my brethren, and gave my

bread to the hungry,
1: 17 And my clothes to
the naked: and if I saw
any of my nation dead, or
cast about the walls of
Nineve, I buried him.

1: 18 And if the king
Sennacherib had slain
any, when he was come,
and fled from Judea, I
buried them privily, (for in
his wrath he killed many)
but the bodies were not
found, when they were
sought for of the king.

1: 19 And when one of the Ninevites went and complained of me to the king, that I buried them, and hid myself; understanding that I was sought for to be put to death, I withdrew myself for fear.

1: 20 Then all my goods were forcibly taken away, neither was there any thing left me, beside my wife Anna,

and my son Tobias.

1: 21 And there passed not five and fifty days before two of his sons killed him, and they fled into the mountains of Ararath, and Sarchedonus his son reigned in his stead, who appointed over his father's accounts, and over all his affairs, Achiacharus my brother Anaels son.

1: 22 And intreating

**for me, I returned
to Nineve: Now
Achiacharus was
Cupbearer, and
keeper
of the Signet,
and Steward, and
overseer
of the accounts:
and Sarchedonus
appointed him
next unto him:
and he was my
brothers son.**

TOBIT 2

2: 1 Now when I was come home again, and my wife Anna was restored unto me, with my son Tobias, in the feast of Pentecost, which is the holy Feast of the seven weeks, there was a good dinner prepared me, in the which I sat down to eat.

2: 2 And when I saw abundance of meat, I said to my son, Go and bring

**what poor man soever
thou shalt find out of our
brethren, who is mindful
of the Lord, and, lo,
I tarry for thee.**

**2:3 But he came again,
and said, Father, one of
our nation is strangled,
and is cast out in the
marketplace.**

**2:4 Then before I had
tasted of any meat, I
started up and took him
up into a room, until the
going down of the sun.**

2:5 Then I returned and washed myself, and ate my meat in heaviness,

2:6 Remembering that prophecy of Amos, as he said, Your feasts shall be turned into mourning, and all your mirth into lamentation.

2:7 Therefore I wept: and after the going down of the sun I went and made a grave, and buried him.

2:8 But my neighbours mocked me, and said,

**This man is not yet afraid
to be put to death for this
matter: who fled away;
and yet, lo, he burieth
the dead again.**

**2: 9 The same night also
I returned from the burial,
and slept by the wall
of my courtyard,
being polluted and my
face was uncovered:**

**2: 10 And I knew not that
there were sparrows in the
wall, and mine eyes being
open, the sparrows muted**

warm dung into mine eyes, and a whiteness came in mine eyes: and I went to the physicians, but they helped me not: moreover Achiacharus did nourish me, until I went into Elymais.

2: 11 And my wife Anna did take women's works to do.

2: 12 And when she had sent them home to the owners, they paid her wages, and gave her

also besides a kid.

2: 13 And when it was in my house, and began to cry, I said unto her, From whence is this kid? is it not stolen? render it to the owners; for it is not lawful to eat any thing that is stolen.

2: 14 But she replied upon me, It was given for a gift more than the wages. Howbeit I did not believe her, but bade her render it to the owners: and I

**was abashed at her.
But she replied upon
me, Where are thine
alms and thy righteous
deeds? behold, thou
and all thy works
are known.**

TOBIT 3

3: 1 Then I being
grieved did weep,
and in my sorrow
prayed, saying,

3: 2 O Lord, thou art
just, and all thy works
and all thy ways are
mercy and truth,
and thou judgest truly
and justly for ever.

3: 3 Remember me,
and look on me,
punish me

**not for my sins
and ignorances,
and the sins of my
fathers, who have
sinned before thee:**

**3: 4 For they obeyed
not thy commandments:
wherefore thou hast
delivered us for a spoil,
and unto captivity, and
unto death, and for a
proverb of reproach to
all the nations among
whom we are
dispersed.**

3:5 And now thy judgments are many and true: deal with me according to my sins and my fathers': because we have not kept thy commandments, neither have walked in truth before thee.

3:6 Now therefore deal with me as seemeth best unto thee, and command my spirit to be taken

**from me, that I may
be dissolved, and
become earth: for
it is profitable for me
to die rather than to
live, because I have
heard false reproaches,
and have much sorrow:
command therefore
that I may now be
delivered out of this
distress, and go into
the everlasting place:
turn not thy
face away from me.**

3:7 It came to pass
the same day, that in
Ecbatane a city of
Media Sara the
daughter of Raguel
was also reproached
by her father's maids;

3:8 Because that she
had been married to
seven husbands,
whom Asmodeus the
evil spirit had killed,
before they
had lain with her.
Dost thou not

**know, said they, that
thou hast strangled
thine husbands? thou
hast had already seven
husbands, neither wast
thou named after
any of them.**

**3: 9 Wherefore dost thou
beat us for them? if they
be dead, go thy ways
after them, let us never
see of thee either son
or daughter.**

**3: 10 Whe she heard
these things, she was very**

sorrowful, so that she thought to have strangled herself; and she said, I am the only daughter of my father, and if I do this, it shall be a reproach unto him, and I shall bring his old age with sorrow unto the grave.

3: 11 Then she prayed toward the window, and said, Blessed art thou, O Lord my God, and thine holy and glorious name is blessed and honourable

**for ever: let all thy works
praise thee for ever.**

3: 12 And now, O Lord, I
set mine eyes and my face
toward thee,

3: 13 And say, Take
me out of the earth, that
I may hear no more
the reproach.

3: 14 Thou knowest, Lord,
that I am pure from
all sin with man,

3: 15 And that I never
polluted my name, nor
the name of my father,

**in the land of my
captivity: I am the only
daughter of my father,
neither hath he any
child to be his heir,
neither any near
kinsman, nor any son
of his alive, to whom
I may keep myself for
a wife: my seven
husbands are already
dead; and why should
I live? but if it please
not thee that I should
die, command some**

**regard to be had of me,
and pity taken of
me, that I hear no
more reproach.**

3: 16 So the prayers
of them both were
heard before the
majesty of
the great God.

3: 17 And Raphael was
sent to heal them both,
that is, to scale away the
whiteness of Tobit's eyes,
and to give Sara the
daughter of Raguel for a

wife to Tobias the son of Tobit; and to bind Asmodeus the evil spirit; because she belonged to Tobias by right of inheritance. The selfsame time came Tobit home, and entered into his house, and Sara the daughter of Raguel came down from her upper chamber.

TOBIT 4

4: 1 In that day Tobit remembered the money which he had committed to Gabael in Rages of Media,

4: 2 And said with himself, I have wished for death; wherefore do I not call for my son Tobias that I may signify to him of the money before I die?

4: 3 And when he had called him, he said, My

**son, when I am dead,
bury me; and despise
not thy mother, but
honour her all the days
of thy life, and do that
which shall please her,
and grieve her not.**

**4: 4 Remember, my son,
that she saw many
dangers for thee, when
thou wast in her womb:
and when she is dead,
bury her by me
in one grave.**

4: 5 My son, be mindful

**of the Lord our God
all thy days, and let not
thy will be set to sin,
or to transgress his
commandments: do
uprightly all thy life long,
and follow not the ways
of unrighteousness.**

**4: 6 For if thou deal truly,
thy doings shall
prosperously succeed
to thee, and to all them
that live justly.**

**4: 7 Give alms of thy
substance; and when**

**thou givest alms, let
not thine eye be envious,
neither turn thy face
from any poor, and the
face of God shall not be
turned away from thee.**

**4: 8 If thou hast
abundance give alms
accordingly: if thou have
but a little, be not afraid to
give according to that
little: 4: 9 For thou layest
up a good treasure for
thyself against the
day of necessity.**

4: 10 Because that alms do deliver from death, and suffereth not to come into darkness.

4: 11 For alms is a good gift unto all that give it in the sight of the most High.

4: 12 Beware of all whoredom, my son, and chiefly take a wife of the seed of thy fathers, and take not a strange woman to wife, which is not of thy father's tribe: for we are the children of the

**prophets, Noe, Abraham,
Isaac, and Jacob:
remember, my son, that
our fathers from the
beginning, even that they
all married wives of their
own kindred, and were
blessed in their children,
and their seed shall
inherit the land.**

4: 13 Now therefore, my
son, love thy brethren,
and despise not in thy
heart thy brethren, the
sons and daughters of thy

people, in not taking a wife of them: for in pride is destruction and much trouble, and in lewdness is decay and great want: for lewdness is the mother of famine.

4: 14 Let not the wages of any man, which hath wrought for thee, tarry with thee, but give him it out of hand: for if thou serve God, he will also repay thee: be circumspect my son,

**in all things thou doest,
and be wise in all thy
conversation.**

4: 15 Do that to no man
which thou hatest: drink
not wine to make thee
drunken: neither let
drunkenness go with thee
in thy journey.

4: 16 Give of thy bread
to the hungry, and of thy
garments to them that are
naked; and according to
thine abundance give
alms: and let not thine

eye be envious, when
thou givest alms.

4: 17 Pour out thy bread
on the burial of the just,
but give nothing to
the wicked.

4: 18 Ask counsel of
all that are wise, and
despise not any counsel
that is profitable.

4: 19 Bless the Lord thy
God alway, and desire of
him that thy ways may be
directed, and that all thy
paths and counsels may

**prosper: for every nation
hath not counsel; but the
Lord himself giveth all
good things, and he
humbleth whom he will,
as he will; now therefore,
my son, remember my
commandments, neither
let them be put out of thy
mind. 4: 20 And now I
signify this to they that I
committed ten talents to
Gabael the son of Gabrias
at Rages in Media.
4: 21 And fear not, my**

**son, that we are made
poor: for thou hast
much wealth, if thou
fear God, and depart
from all sin, and
do that which is
pleasing in
his sight.**

TOBIT 5

5: 1 Tobias then answered and said, Father, I will do all things which thou hast commanded me:

5: 2 But how can I receive the money, seeing I know him not?

5: 3 Then he gave him the handwriting, and said unto him, Seek thee a man which may go with thee, whiles I yet live, and I will give him wages: and go

and receive the money.

5: 4 Therefore when he went to seek a man, he found Raphael that was an angel.

5: 5 But he knew not; and he said unto him, Canst thou go with me to Rages? and knowest thou those places well?

5: 6 To whom the angel said, I will go with thee, and I know the way well: for I have lodged with our brother Gabael.

5:7 Then Tobias said unto him, Tarry for me, till I tell my father.

5:8 Then he said unto him, Go and tarry not. So he went in and said to his father, Behold, I have found one which will go with me. Then he said, Call him unto me, that I may know of what tribe he is, and whether he be a trusty man to go with thee.

5:9 So he called him,

and he came in, and they saluted one another.

5: 10 Then Tobit said unto him, Brother, shew me of what tribe and family thou art.

5: 11 To whom he said, Dost thou seek for a tribe or family, or an hired man to go with thy son? Then Tobit said unto him, I would know, brother, thy kindred and name.

5: 12 Then he said, I am Azarias, the son of

**Ananias the great,
and of thy brethren.**

5: 13 Then Tobit said,

**Thou art welcome,
brother; be not now
angry with me, because
I have enquired to know
thy tribe and thy family;
for thou art my brother,
of an honest and good
stock: for I know Ananias
and Jonathas, sons of that
great Samaïas, as we went
together to Jerusalem to
worship, and offered the**

firstborn, and the tenths
of the fruits; and they
were not seduced with
the error of our brethren:
my brother, thou art
of a good stock.

5: 14 But tell me, what
wages shall I give thee?
wilt thou a drachm a day,
and things necessary, as
to mine own son?

5: 15 Yea, moreover, if ye
return safe, I will add
something to thy wages.

5: 16 So they were well

pleased. Then said he to Tobias, Prepare thyself for the journey, and God send you a good journey.

And when his son had prepared all things for the journey, his father said, Go thou with this man, and God, which dwelleth in heaven, prosper your journey, and the angel of God keep you company. So they went forth both, and the young man's dog with them.

5: 17 But Anna his mother wept, and said to Tobit, Why hast thou sent away our son? is he not the staff of our hand, in going in and out before us?

5: 18 Be not greedy to add money to money: but let it be as refuse in respect of our child.

5: 19 For that which the Lord hath given us to live with doth suffice us.

5: 20 Then said Tobit to her, Take no care, my

**sister; he shall return
in safety, and thine
eyes shall see him.**

5: 21 For the good
angel will keep him
company, and his
journey shall be
prosperous, and he
shall return safe.

5: 22 Then she made
an end of weeping.

TOBIT 6

6: 1 And as they went on their journey, they came in the evening to the river Tigris, and they lodged there.

6: 2 And when the young man went down to wash himself, a fish leaped out of the river, and would have devoured him.

6: 3 Then the angel said unto him, Take the fish. And the young man laid

**hold of the fish,
and drew it to land.**

6: 4 To whom the angel
said, Open the fish, and
take the heart and the
liver and the gall, and
put them up safely.

6: 5 So the young man did
as the angel commanded
him; and when they had
roasted the fish, they did
eat it: then they both went
on their way, till they drew
near to Ecbatane.

6: 6 Then the young man

said to the angel, Brother Azarias, to what use is the heart and the liver and the gal of the fish?

6: 7 And he said unto him, Touching the heart and the liver, if a devil or an evil spirit trouble any, we must make a smoke thereof before the man or the woman, and the party shall be no more vexed.

6: 8 As for the gall, it is good to anoint a man that hath whiteness in his

eyes, and he shall
be healed.

6: 9 And when they were
come near to Rages,

6: 10 The angel said to
the young man, Brother,
to day we shall lodge with
Raguel, who is thy cousin;
he also hath one only
daughter, named Sara; I
will speak for her, that
she may be given
thee for a wife.

6: 11 For to thee doth
the right of her

appertain, seeing thou only art of her kindred.

6: 12 And the maid is fair and wise: now therefore hear me, and I will speak to her father; and when we return from Rages we will celebrate the marriage: for I know that Raguel cannot marry her to another according to the law of Moses, but he shall be guilty of death, because the right of inheritance doth rather appertain to

thee than to any other.

6: 13 Then the young man answered the angel, I have heard, brother Azarias that this maid hath been given to seven men, who all died in the marriage chamber.

6: 14 And now I am the only son of my father, and I am afraid, lest if I go in unto her, I die, as the other before: for a wicked spirit loveth her, which hurteth no body, but those

**which come unto her;
wherefore I also fear lest I
die, and bring my father's
and my mother's life
because of me to the
grave with sorrow: for
they have no other son to
bury them.**

6: 15 Then the angel said
unto him, Dost thou not
remember the precepts
which thy father gave
thee, that thou shouldest
marry a wife of thine own
kindred? wherefore hear

me, O my brother; for she shall be given thee to wife; and make thou no reckoning of the evil spirit; for this same night shall she be given thee in marriage.

6: 16 And when thou shalt come into the marriage chamber, thou shalt take the ashes of perfume, and shalt lay upon them some of the heart and liver of the fish, and shalt make a smoke with it:

6: 17 And the devil shall smell it, and flee away, and never come again any more: but when thou shalt come to her, rise up both of you, and pray to God which is merciful, who will have pity on you, and save you: fear not, for she is appointed unto thee from the beginning; and thou shalt preserve her, and she shall go with

**thee. Moreover I
suppose that she
shall bear thee
children. Now
when Tobias had
heard these things,
he loved her, and
his heart was
effectually joined
to her.**

TOBIT 7

7: 1 And when they were come to Ecbatane, they came to the house of Raguel, and Sara met them: and after they had saluted one another, she brought them into the house.

7: 2 Then said Raguel to Edna his wife, How like is this young man to Tobit my cousin!

7: 3 And Raguel asked

them, From whence are ye, brethren? To whom they said, We are of the sons of Nephthalim, which are captives in Nineve.

7:4 Then he said to them, Do ye know Tobit our kinsman? And they said, We know him. Then said he, Is he in good health?

7:5 And they said, He is both alive, and in good health: and Tobias said, He is my father.

7:6 Then Raguel leaped

up, and kissed him,
and wept,

7:7 And blessed him,
and said unto him,

Thou art the son of an
honest and good man.
But when he had heard
that Tobit was blind, he
was sorrowful, and wept.

7:8 And likewise Edna
his wife and Sara his
daughter wept. Moreover
they entertained them
cheerfully; and after that
they had killed a ram of

the flock, they set store of meat on the table. Then said Tobias to Raphael, Brother Azarias, speak of those things of which thou didst talk in the way, and let this business be dispatched.

7:9 So he communicated the matter with Raguel: and Raguel said to Tobias, Eat and drink, and make merry:

7: 10 For it is meet that thou shouldest marry my daughter: nevertheless I will declare unto thee the truth.

7: 11 I have given my daughter in marriage to seven men, who died that night they came in unto her: nevertheless for the present be merry. But

Tobias said, I will eat nothing here, till we agree and swear one to another.

7: 12 Raguel said, Then

**take her from
henceforth according to
the manner, for thou art
her cousin, and she is
thine, and the merciful
God give you good
success in all things.**

7: 13 Then he called his
daughter Sara, and she
came to her father, and he
took her by the hand, and
gave her to be wife to
Tobias, saying, Behold,
take her after the law of
Moses, and lead her away

to thy father. And
he blessed them;

7: 14 And called Edna his
wife, and took paper, and
did write an instrument of
covenants, and sealed it.

7: 15 Then they
began to eat.

7: 16 After Raguel called
his wife Edna, and said
unto her, Sister, prepare
another chamber, and
bring her in thither.

7: 17 Which when she had
done as he had bidden

her, she brought her
thither: and she wept,
and she received the
tears of her daughter,
and said unto her,

7: 18 Be of good comfort,
my daughter; the Lord
of heaven and earth
give thee joy for this
thy sorrow: be of good
comfort, my daughter.

TOBIT 8

8:1 And when they had supped, they brought Tobias in unto her.

8:2 And as he went, he remembered the words of Raphael, and took the ashes of the perfumes, and put the heart and the liver of the fish thereupon, and made a smoke therewith.

8:3 The which smell when the evil spirit had

**smelled, he fled into the
utmost parts of Egypt,
and the angel bound him.**

8:4 And after that they
were both shut in
together, Tobias rose
out of the bed, and said,
Sister, arise, and let us
pray that God would
have pity on us.

8:5 Then began Tobias
to say, Blessed art thou,
O God of our fathers,
and blessed is thy holy
and glorious name for

**ever; let the heavens
bless thee, and all thy
creatures.**

8:6 **Thou madest Adam,
and gavest him Eve his
wife for an helper and
stay: of them came
mankind: thou hast said,
It is not good that man
should be alone; let us
make unto him an aid
like unto himself.**

8:7 **And now, O Lord,
I take not this my sister
for lust but uprightly:**

therefore mercifully
ordain that we may
become aged together.

8: 8 And she said
with him, Amen.

8: 9 So they slept both
that night. And Raguel
arose, and went and
made a grave,

8: 10 Saying, I fear
lest he also be dead.

8: 11 But when Raguel
was come into his house,

8: 12 He said unto his wife
Edna. Send one of the

maids, and let her see whether he be alive: if he be not, that we may bury him, and no man know it.

8: 13 So the maid opened the door, and went in, and found them both asleep,

8: 14 And came forth, and told them that he was alive.

8: 15 Then Raguel praised God, and said, **O God, thou art worthy to be praised with all pure and holy praise; therefore let**

thy saints praise thee with
all thy creatures; and let
all thine angels and thine
elect praise thee for ever.

8: 16 Thou art to be
praised, for thou hast
made me joyful; and that
is not come to me which
I suspected; but thou
hast dealt with us
according to thy great
mercy.

8: 17 Thou art to be
praised because thou
hast had mercy of two

that were the only
begotten children of their
fathers: grant them mercy,
O Lord, and finish their
life in health with joy
and mercy.

8: 18 Then Raguel bade
his servants to fill the
grave. **8: 19** And he kept
the wedding feast
fourteen days. **8: 20** For
before the days of the
marriage were finished,
Raguel had said unto him
by an oath, that he should

not depart till the fourteen days of the marriage were expired; ^{8:}~~2~~¹ And then he should take the half of his goods, and go in safety to his father; and should have the rest when I and my wife be dead.

TOBIT 9

9: 1 Then Tobias called Raphael, and said unto him,

9: 2 Brother Azarias, take with thee a servant, and two camels, and go to Rages of Media to Gabael, and bring me the money, and bring him to the wedding.

9: 3 For Raguel hath sworn that I shall not depart.

9:4 But my father counteth the days; and if I tarry long, he will be very sorry.

9:5 So Raphael went out, and lodged with Gabael, and gave him the handwriting: who brought forth bags which were sealed up, and gave them to him.

9:6 And early in the morning they went forth both together, and came to the wedding: and

TOBIT 9

Tobias blessed his wife.

TOBIT 10

10: 1 Now Tobit his father counted every day: and when the days of the journey were expired, and they came not,

10: 2 Then Tobit said, Are they detained? or is Gabael dead, and there is no man to give him the money?

10: 3 Therefore he was very sorry.

10: 4 Then his wife said

unto him, My son is dead,
seeing he stayeth long;
and she began to wail
him, and said,

10: 5 Now I care for
nothing, my son, since I
have let thee go, the light
of mine eyes.

10: 6 To whom Tobit said,
Hold thy peace, take no
care, for he is safe.

10: 7 But she said, Hold
thy peace, and deceive me
not; my son is dead. And
she went out every day

into the way which they went, and did eat no meat on the daytime, and ceased not whole nights to bewail her son Tobias, until the fourteen days of the wedding were expired, which Raguel had sworn that he should spend there. Then Tobias said to Raguel, Let me go, for my father and my mother look no more to see me.

10: 8 But his father in law said unto him, Tarry with

me, and I will send to thy father, and they shall declare unto him how things go with thee.

10: 9 But Tobias said, No; but let me go to my father.

10: 10 Then Raguel arose, and gave him Sara his wife, and half his goods, servants, and cattle, and money:

10: 11 And he blessed them, and sent them away, saying, The God of heaven give you a

prosperous journey, my children. **10: 12** And he said to his daughter, Honour thy father and thy mother in law, which are now thy parents, that I may hear good report of thee. And he kissed her. Edna also said to Tobias, The Lord of heaven restore thee, my dear brother, and grant that I may see thy children of my daughter Sara before I

TOBIT 10

**die, that I may rejoice
before the Lord: behold,
I commit my daughter
unto thee of special
trust; where are do
not entreat her evil.**

TOBIT 11

11: 1 After these things Tobias went his way, praising God that he had given him a prosperous journey, and blessed Raguel and Edna his wife, and went on his way till they drew near unto Nineve.

11: 2 Then Raphael said to Tobias, Thou knowest, brother, how thou didst leave thy father:

11: 3 Let us haste before thy wife, and prepare the house.

11: 4 And take in thine hand the gall of the fish. So they went their way, and the dog went after them.

11: 5 Now Anna sat looking about toward the way for her son.

11: 6 And when she espied him coming, she said to his father, Behold, thy son

cometh, and the man that went with him.

11: 7 Then said Raphael, I know, Tobias, that thy father will open his eyes.

11: 8 Therefore anoint thou his eyes with the gall, and being pricked therewith, he shall rub, and the whiteness shall fall away, and he shall see thee.

11: 9 Then Anna ran forth, and fell upon the neck of her son, and said unto

him, Seeing I have seen thee, my son, from henceforth I am content to die. And they wept both.

11: 10 Tobit also went forth toward the door, and stumbled: but his son ran unto him,

11: 11 And took hold of his father: and he strake of the gall on his fathers' eyes, saying, Be of good hope, my father.

11: 12 And when his eyes began to smart, he

rubbed them;

11: 13 And the whiteness
pilled away from the
corners of his eyes: and
when he saw his son, he
fell upon his neck.

11: 14 And he wept, and
said, Blessed art thou, O
God, and blessed is thy
name for ever; and
blessed are all thine
holy angels:

11: 15 For thou hast
scourged, and hast taken
pity on me: for, behold, I

see my son Tobias. And his son went in rejoicing, and told his father the great things that had happened to him in Media.

11: 16 Then Tobit went out to meet his daughter in law at the gate of Nineve, rejoicing and praising God: and they which saw him go marvelled, because he had received his sight.

11: 17 But Tobias gave thanks before them,

because God had mercy on him. And when he came near to Sara his daughter in law, he blessed her, saying, Thou art welcome, daughter: God be blessed, which hath brought thee unto us, and blessed be thy father and thy mother. And there was joy among all his brethren which were at Nineve.

11: 18 And Achiacharus, and Nasbas his brother's

son, came: **11: 19** And Tobias' wedding was kept seven days with great joy.

TOBIT 12

12: 1 Then Tobit called his son Tobias, and said unto him, My son, see that the man have his wages, which went with thee, and thou must give him more.

12: 2 And Tobias said unto him, O father, it is no harm to me to give him half of those things which I have brought:

12: 3 For he hath brought me again to thee in safety,

**and made whole my wife,
and brought me the
money, and likewise
healed thee.**

12: 4 Then the old man
said, It is due unto him.

12: 5 So he called the
angel, and he said unto
him, Take half of all that
ye have brought and go
away in safety.

12: 6 Then he took them
both apart, and said unto
them, Bless God, praise
him, and magnify him, and

praise him for the things which he hath done unto you in the sight of all that live. It is good to praise God, and exalt his name, and honourably to shew forth the works of God; therefore be not slack to praise him.

12: 7 It is good to keep close the secret of a king, but it is honourable to reveal the works of God. Do that which is good, and no evil shall

touch you.

12: 8 Prayer is good with fasting and alms and righteousness. A little with righteousness is better than much with unrighteousness. It is better to give alms than to lay up gold:

12: 9 For alms doth deliver from death, and shall purge away all sin. Those that exercise alms and righteousness shall be filled with life:

12: 10 But they that
sin are enemies to
their own life.

12: 11 Surely I will keep
close nothing from you.
For I said, It was good to
keep close the secret of
a king, but that it was
honourable to reveal the
works of God.

12: 12 Now therefore,
when thou didst pray,
and Sara thy daughter in
law, I did bring the
remembrance of your

prayers before the Holy One: and when thou didst bury the dead, I was with thee likewise.

12: 13 And when thou didst not delay to rise up, and leave thy dinner, to go and cover the dead, thy good deed was not hid from me: but I was with thee.

12: 14 And now God hath sent me to heal thee and Sara thy daughter in law.

12: 15 I am Raphael, one

**of the seven holy angels,
which present the prayers
of the saints, and which
go in and out before the
glory of the Holy One.**

12: 16 Then they were
both troubled, and fell
upon their faces: for they
feared.

12: 17 But he said unto
them, Fear not, for it shall
go well with you; praise
God therefore.

12: 18 For not of any
favour of mine, but by the

**will of our God I came;
wherefore praise him
for ever.**

12: 19 All these days I did
appear unto you; but I did
neither eat nor drink, but
ye did see a vision.

12: 20 Now therefore give
God thanks: for I go up to
him that sent me; but
write all things which are
done in a book.

12: 21 And when they
arose, they saw him no
more.

12: 22 Then they
confessed the great
and wonderful works
of God, and how the
angel of the Lord had
appeared unto them.

TOBIT 13

13: 1 Then Tobit wrote a prayer of rejoicing, and said, Blessed be God that liveth for ever, and blessed be his kingdom.

13: 2 For he doth scourge, and hath mercy: he leadeth down to hell, and bringeth up again: neither is there any that can avoid his hand.

13: 3 Confess him before the Gentiles, ye children

of Israel: for he hath scattered us among them.

13: 4 There declare his greatness, and extol him before all the living: for he is our Lord, and he is the God our Father for ever.

13: 5 And he will scourge us for our iniquities, and will have mercy again, and will gather us out of all nations, among whom he hath scattered us.

13: 6 If ye turn to him with your whole heart, and with

your whole mind, and deal uprightly before him, then will he turn unto you, and will not hide his face from you. Therefore see what he will do with you, and confess him with your whole mouth, and praise the Lord of might, and extol the everlasting King. In the land of my captivity do I praise him, and declare his might and majesty to a sinful nation. O ye sinners, turn and do

**justice before him:
who can tell if he will
accept you, and have
mercy on you?**

13: 7 I will extol my God,
and my soul shall praise
the King of heaven,
and shall rejoice in
his greatness.

13: 8 Let all men speak,
and let all praise him for
his righteousness.

13: 9 O Jerusalem, the
holy city, he will scourge
thee for thy children's

works, and will have mercy again on the sons of the righteous.

13: 10 Give praise to the Lord, for he is good: and praise the everlasting King, that his tabernacle may be builded in thee again with joy, and let him make joyful there in thee those that are captives, and love in thee for ever those that are miserable.

13: 11 Many nations shall come from far to the name

of the Lord God with gifts in their hands, even gifts to the King of heaven; all generations shall praise thee with great joy.

13: 12 Cursed are all they which hate thee, and blessed shall all be which love thee for ever.

13: 13 Rejoice and be glad for the children of the just: for they shall be gathered together, and shall bless the Lord of the just.

13: 14 O blessed are they

which love thee, for they shall rejoice in thy peace: blessed are they which have been sorrowful for all thy scourges; for they shall rejoice for thee, when they have seen all thy glory, and shall be glad for ever.

13: 15 Let my soul bless God the great King.

13: 16 For Jerusalem shall be built up with sapphires and emeralds, and precious stone: thy walls

and towers and
battlements with
pure gold.

13: 17 And the streets of
Jerusalem shall be paved
with beryl and carbuncle
and stones of Ophir.

13: 18 And all her streets
shall say, Alleluia; and
they shall praise him,
saying, Blessed be God,
which hath extolled it for
ever.

TOBIT 14

14: 1 So Tobit made an end of praising God.

14: 2 And he was eight and fifty years old when he lost his sight, which was restored to him after eight years: and he gave alms, and he increased in the fear of the Lord God, and praised him.

14: 3 And when he was very aged he called his son, and the sons of his

son, and said to him, My son, take thy children; for, behold, I am aged, and am ready to depart out of this life.

14:4 Go into Media my son, for I surely believe those things which Jonas the prophet spake of Nineve, that it shall be overthrown; and that for a time peace shall rather be in Media; and that our brethren shall lie scattered in the earth from

**that good land: and
Jerusalem shall be
desolate, and the house
of God in it shall be
burned, and shall be
desolate for a time;**

14:5 And that again God
will have mercy on them,
and bring them again into
the land, where they shall
build a temple, but not like
to the first, until the time
of that age be fulfilled;
and afterward they shall
return from all places of

their captivity, and build up Jerusalem gloriously, and the house of God shall be built in it for ever with a glorious building, as the prophets have spoken thereof.

14:6 And all nations shall turn, and fear the Lord God truly, and shall bury their idols.

14:7 So shall all nations praise the Lord, and his people shall confess God, and the Lord shall exalt

his people; and all those which love the Lord God in truth and justice shall rejoice, shewing mercy to our brethren.

14:8 And now, my son, depart out of Nineve, because that those things which the prophet Jonas spake shall surely come to pass.

14:9 But keep thou the law and the commandments, and shew thyself merciful and

**just, that it may go well
with thee.**

14: 10 And bury me
decently, and thy mother
with me; but tarry no
longer at Nineve.
Remember, my son, how
Aman handled
Achiacharus that brought
him up, how out of light
he brought him into
darkness, and how he
rewarded him again: yet
Achiacharus was saved,
but the other had his

reward: for he went down into darkness. Manasses gave alms, and escaped the snares of death which they had set for him: but Aman fell into the snare, and perished.

14: 11 Wherefore now, my son, consider what alms doeth, and how righteousness doth deliver. When he had said these things, he gave up the ghost in the bed, being an hundred and

**eight and fifty years old;
and he buried him
honourably.**

14: 12 And when Anna
his mother was dead, he
buried her with his father.
But Tobias departed with
his wife and children to
Ecbatane to Raguel his
father in law,

14: 13 Where he became
old with honour, and he
buried his father and
mother in law honourably,
and he inherited their

substance, and his father Tobit's.

14: 14 And he died at Ecbatane in Media, being an hundred and seven and twenty years old.

14: 15 But before he died he heard of the destruction of Nineve, which was taken by Nabuchodonosor and Assuerus: and before his death he rejoiced over Nineve.

TOBIT 14



This concludes the book of Tobit as found in the 1611 King James Version.